

03-23-00

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## PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEY DOCKET NO.: 042914.007001

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is the patent application of James M. Hume for Liner for Waste Water System Rehabilitation.

Enclosed are:

(3) sheets of drawings.

a certified copy of a \_\_\_\_\_ application.

combined declaration and power of attorney.

verified statement to establish small entity status under 37 CFR 1.9 and 1.27.

[ ] Information Disclosure Statement with references.

[X] Supplemental Transmittal Letter

JC530 U.S. PTO  
09/532400  
03/22/00

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JC530 U.S. PTO

09532400  
03/22/00

OTHER THAN A  
SMALL ENTITY

CLAIMS AS FILED

SMALL ENTITY

For	No. Filed	No. Extra	Rate	Fee	OR	Rate	Fee
Basic Fee			345.00	\$345.00	OR		\$690.00
Total Claims	21 - 20	1	x \$ 9 =	\$ 9.00	OR	x \$ 18 =	\$
Indep Claims	3 - 3		x \$39 =	\$ 0.00	OR	x \$ 78 =	\$
Multiple Dependent Claim Present			+ \$135	\$ 0.00	OR	+ \$270 =	\$
Total				\$354.00	OR	Total	\$

[ ] Please charge my Deposit Account No. 50-0259 in the amount of \$ .  
A duplicate copy of this sheet is enclosed.

[X] A check in the amount of \$354.00 to cover the filing fee is enclosed.

[X] The Commissioner is hereby authorized to charge payment of the following

fees associated with this communication or credit any overpayment to Deposit Account No. 50-0259. A duplicate copy of this sheet is enclosed.

[X] Any additional filing fees required under 37 CFR 1.16.

[X] Any patent application processing fees under 37 CFR 1.17.

[X] The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 50-0259. A duplicate copy of this sheet is enclosed.

[X] Any filing fees under 37 CFR 1.16 for presentation of extra claims.

[X] Any patent application processing fees under 37 CFR 1.17.

[ ] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).

Date: 3-22-00



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CERTIFICATE OF EXPRESS MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL - POST OFFICE TO ADDRESSEE, in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on March 22, 2000. The Express Label No. is EL285228468US.



ANGIE TERRELL